



AGENDA

For a meeting of the
ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE
to be held on
FRIDAY, 30 SEPTEMBER 2005
at
9.30 AM
in the
COMMITTEE ROOM 1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM
Duncan Kerr, Chief Executive

Panel Members:	Councillor Pam Bosworth, Councillor Mrs Joyce Gaffigan, Councillor Reginald Howard, Councillor Stephen O'Hare, Councillor Alan Parkin, Councillor Mrs Angeline Percival, Councillor Mrs Margery Radley, Councillor Frank Turner (Vice-Chairman), Councillor Graham Wheat, Councillor Mrs Mary Wheat (Chairman) and Councillor Mike Williams
Committee Support Officer:	Malcolm Hall 01476 406118 m.hall@southkesteven.gov.uk

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

1. APOLOGIES.

2. DECLARATIONS OF INTEREST.

Members are asked to declare an interest in matters for consideration at the meeting.

3. MINUTES OF MEETING HELD ON 23RD AND 26TH SEPTEMBER 2005

(To follow)

4. LICENSING ACT 2003 - APPLICATION FOR CONVERSION AND VARIATION TO A LICENCE: -

- a) **THE MAMBO BAR, 99a WESTGATE, GRANTHAM**
Report ENV319 from the Head of Environmental Health and Licensing

(Enclosure)

- b) **THE ROYAL OAK, MAIN STREET, LONG BENNINGTON**
Report ENV320 from the Head of Environmental Health
and Licensing (Enclosure)
- c) **THE DANISH INVADER, EMPINGHAM ROAD, STAMFORD**
Report ENV321 from the Head of Environmental Health
and Licensing (Enclosure)
- d) **THE MARQUIS OF GRANBY, 27 ABBEY ROAD, BOURNE**
Report ENV322 from the Head of Environmental Health
and Licensing (Enclosure)
- e) **STRIKERS BAR, TRENT ROAD, GRANTHAM**
Report ENV323 from the Head of Environmental Health
and Licensing (Enclosure)
- f) **GRANTHAM MARRIOT HOTEL, SWINGBRIDGE ROAD,
GRANTHAM**
Report ENV324 from the Head of Environmental Health
and Licensing (Enclosure)
- g) **CLUB IT, WESTGATE HALL, GRANTHAM**
Report ENV325 from the Head of Environmental Health
and Licensing (Enclosure)
- h) **THE HORSESHOE, PETERBOROUGH ROAD, THURLBY**
Report ENV326 from the Head of Environmental Health
and Licensing (Enclosure)
- i) **TODDS, 13 MARKET PLACE, MARKET DEEPING**
Report ENV327 from the Head of Environmental Health
and Licensing (Enclosure)

(THE APPENDICES TO REPORTS AT AGENDA ITEMS 4 a) TO i) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION ON EACH APPLICATION, PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING)

- 5. Any other business which the Chairman, by reason of special circumstances, decides is urgent.